



west virginia department of environmental protection

Division of Mining and Reclamation
47 School Street, Suite 301
Philippi, WV 26416
Phone: (304) 457-3219
Fax: (304) 457-3440

Austin Caperton, Cabinet Secretary
dep.wv.gov

December 28, 2018

Notification to Affected Agency

WV Regional Planning and Development Council
Region VII
99 Edmiston Way, Suite 225
Buckhannon, WV 26201-2297

To Whom It May Concern:

You are hereby notified that an application as described in the attached notice is on file with the West Virginia Department of Environmental Protection located at **47 School Street, Philippi, West Virginia.**

If you should desire to review or submit comments on this application, you may do so in accordance with the attached notice within 15 days of the date of this letter.

Any comments should reference the company name and application number as shown on the attached notice.

Sincerely,

Permit Supervisor

Attachment



| | | | |
|---------------|---|------------|-----------------------|
| Applicant: | VINDEX ENERGY LLC | Type: | Revision #3 |
| Reference ID: | O-40-84 REV #3 - PMLU and INC Change (11/09/2018) | Permit ID: | O004084 |
| Advertisement | | | |
| Status | ERIS - Tech Corr Received | Printed: | Dec. 21, 2018 2:11 PM |

| INSTRUCTIONS | |
|--|--|
| This advertisement is for a single application for a Chapter 22, Article 3 significant permit revision. Initial Date of Publication: _____ | Ad will be published once a week for four successive weeks with six full days between publication. Final Date of Publication: _____ |

| ADVERTISEMENT | |
|--|--|
| Notice is hereby given that VINDEX ENERGY LLC, 100 TYGART DR, GRAFTON, WV 26354 has submitted an application to the Department of Environmental Protection (DEP) 47 School Street, Suite 301, Philippi, WV, 26416-1600 for a significant permit revision to Article 3 permit number O004084 in order to | |
| change the post mining land use on 3.60 acres of Fish and Wildlife Habitat/Recreation to Light Industry/Commercial Services. | |
| The revised permit will discharge into | |
| LAUREL RN | (Receiving Stream) of |
| POTOMAC RV | (Major Subbasin) and is located 4.6 (miles), southeast (Direction) of |
| BAYARD | (Nearest PO), in the Union District of |
| Grant | County, Longitude 79 ° 19 ' 6.0000 " and Latitude 39 ° |
| 12 | 44.0000 " (Coordinates from USGS Topographic Map). |

| *Surface of the area associated herewith is owned by: | |
|---|---------|
| NAME | ADDRESS |
| N/A | |

| *and the mineral associated herewith is owned by: | |
|---|---------|
| NAME | ADDRESS |
| N/A | |

| *Surface of the area within 100 feet of the permit area is owned by: | |
|--|---------|
| NAME | ADDRESS |
| N/A | |

| | |
|--|--|
| *and the mineral within 100 feet of the permit area is owned by: | |
| | |

| NAME | ADDRESS |
|------|---------|
| N/A | |

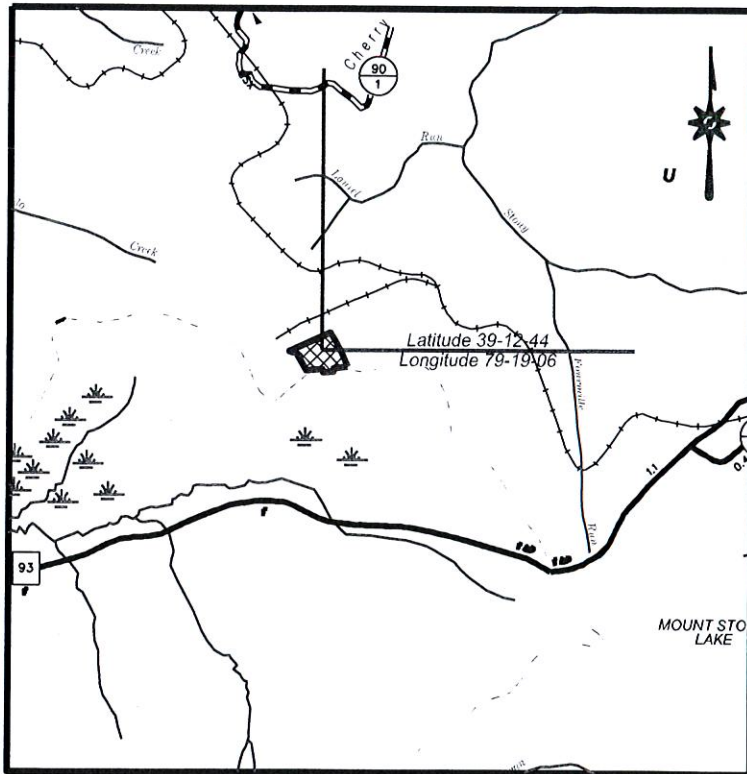
Written comments and/or requests for an informal conference of the surface mining application shall identify the applicant and application number and will be received by the Permit Supervisor at the DEP address above until **10**, or thirty (30) days from date of **final publication**. A copy of the application will be available for review until **10**, or thirty (30) days from date of final publication in the DEP Regional Office located at the address above AND in the Grant County Clerk's Office during normal business hours.

and Tucker

DEP Telephone No.: 304-457-3219^(S) Permit No.: O004084 REV #

*These items are to be completed only for revisions which change the boundaries of the current permit.

Include location map in accordance with 38-2-3.2(b)(2).



LOCATION MAP

Scale: 1 inch = 1 mile

UNION DISTRICT GRANT COUNTY

DAVIS DISTRICT TUCKER COUNTY

MT. STORM LAKE U.S.G.S. TOPOGRAPHIC QUADRANGLE

PERMIT NO. O-40-84